

# Alta IHC 2014 Season Report



**Index**

2 Index

3 Season Summary

4 Season Data

5 2014 Fires

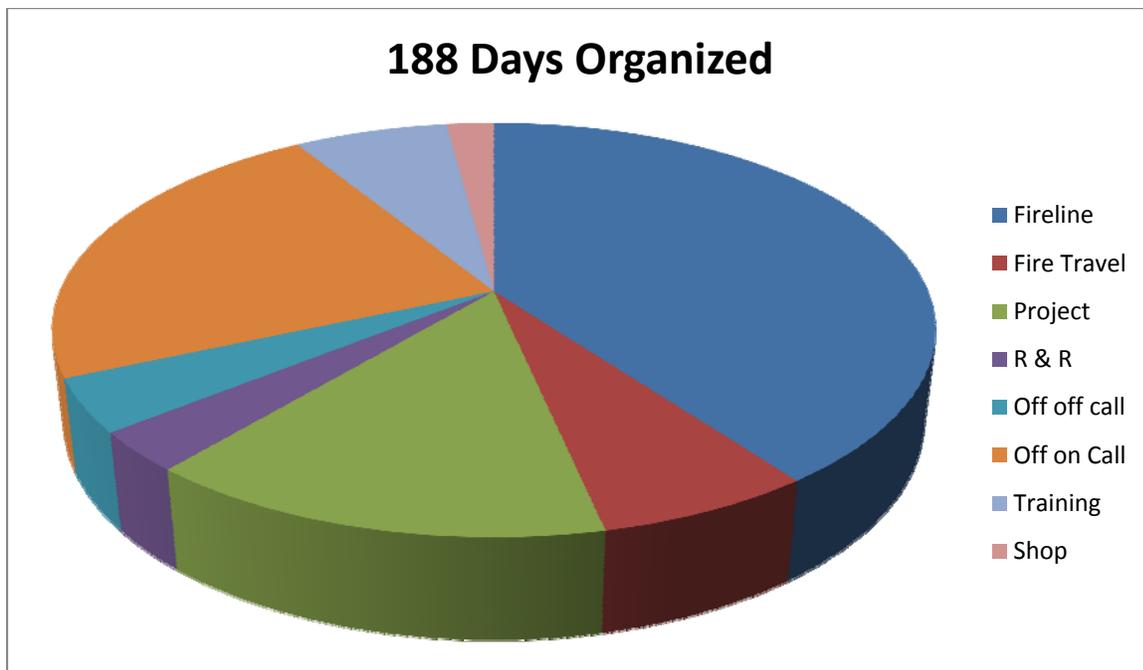
6 Crew Organization Chart

### Season Summary

On April 23rd of 2014 the Alta Handcrew welcomed back 15 crewmembers from previous seasons and 2 detailers from 2013. The crew added four new hires to the roster and by the end of May one filler from Dromedary Peaks would find a permanent slot on the manifest. The crew completed 100 hours of basic training and completed a base review before going available as a Type 2 IA crew on May 6th at 1600.

Having previously completed the Hotshot peer reviews in 2012 and the imbedded review in 2013, the plan in 2014 was to have the final certification review to establish the Alta IHC program. On May 27 & 28 the certification review was completed and Alta was recommended for recognition as a Hotshot Crew. On June 13th 2014 the Alta Hotshots were officially recognized.

The crew was assembled for 188 days and in that time completed 7 weeks of project work and attended fifteen fires throughout the west.

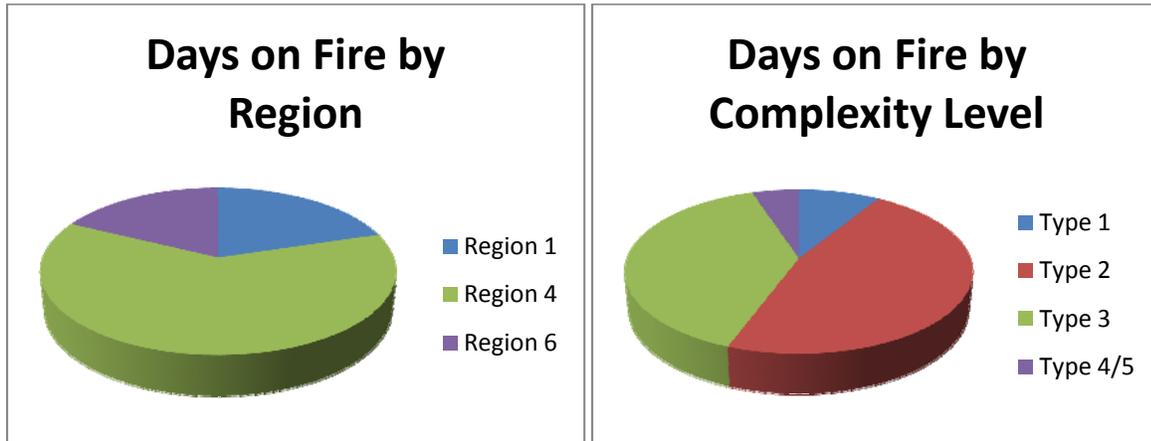


## 2014 Alta IHC SEASON DATA

| QUESTIONS                     |   | RESPONSE         |
|-------------------------------|---|------------------|
| <b>AVAILABILITY</b>           |   |                  |
| 1                             | Total days crew was assembled?  | 188              |
| 1a                            | Start Date  | 4/23             |
| 1b                            | End Date  | 10/27            |
| 2                             | Total number of days assigned to incidents? <i>(Includes travel)</i>                                    | 90               |
| 2a                            | How many days were in official travel status?   | 13               |
| 2b                            | How many 14 day assignments were completed during total number of days assigned?                        | 4                |
| 2bb                           | <b>How many assignment extensions?</b>  | 0                |
| 2c                            | Number of days on project work while assigned?<br><i>(list specific type: e.g.. Trails, fuels etc.)</i> | 0                |
| 2d                            | Number of days on project work while not assigned?  | 28               |
| 3                             | Total number of days off?   | 52               |
| 3a                            | Days off in pay status?   | 6                |
| 3b                            | Days off in non- pay status?  | 46               |
| 3c                            | Number of days in station or otherwise and not accounted for above?                                     | 18               |
| <b>TRAINING</b>               |   |                  |
| 4                             | Number of days in training?   | 13               |
| 5                             | Number of days of non fire mandatory training?  | 5                |
| 6                             | <b>Number of instructor hours dedicated to non-crew training courses?</b>                               | 120              |
| 6a                            | <b>Number of task books initiated?</b>  | 12               |
| 6b                            | <b>Number of task books completed?</b>  | 5                |
| <b>TRANSPORTATION</b>         |   |                  |
| 7                             | Total miles driven? <i>(Total of all vehicles)</i>  | 46,551           |
| 8                             | How many vehicles do you have?  | 4                |
| 9                             | Number of vehicle accidents? (Vehicle down for repair due to accident)                                  | 0                |
| 9a                            | Number of injury vehicle accidents?   | 0                |
| 9b                            | Vehicle accidents above where fault was Government Driver?  | 0                |
| 10                            | Number of days vehicle down for failure or repairs? <i>(Non-accident, total all vehicles)</i>           | 0                |
| 11                            | How many times did your crew fly? <i>(Count each leg as a flight)</i>                                   | 0                |
| 11a                           | Commercial  |                  |
| 11b                           | Charter   |                  |
| <b>PERSONNEL</b>              |   |                  |
| 12                            | Total number of funded personnel on crew?   | 22               |
| 13                            | On average how many personnel did you have on incidents?  | 22               |
| 13a                           | <b>Number of days crew leadership fulfilled incident leadership positions?</b>                          | 34               |
| 14                            | Total number of career appointments? <i>(excluding apprentices)</i>                                     | 8                |
| 15                            | Number of apprentices on crew?  | 0                |
| 16                            | Number of career positions that were vacant?  | 0                |
| 17                            | Number of career employee's on the crews that are eligible for retirement in the next 5 years?          | 0                |
| <b>ACCIDENTS AND INJURIES</b> |   |                  |
| 18                            | <b>Number of non-injury incidents? <i>(bee stings, poison oak, etc)</i></b>                             | 10               |
| 19                            | <b>Number of injury accidents?</b>  | 2                |
| 20                            | <b>Number of injury accidents that required medical attention? <i>(no lost time)</i></b>                | 1                |
| 21                            | <b>Number of injury accidents that required medical attention? <i>(lost time)</i></b>                   | 1                |
| <b>PROJECTS</b>               |   |                  |
| 22                            | Total Fuels Treatment Acres? <i>(while assigned and unassigned)</i>                                     | 35               |
| 22a                           | Mechanical? <i>(which includes RX prep work)</i>  | 28               |
| 22b                           | Burned?   | 7                |
| <b>Incident Support</b>       |   |                  |
| 23                            | Number of shifts crew personnel filled other ICS positions while assigned?                              | 34               |
| 23a                           | ICS Position(s) filled? ie; HEQB, FELB, etc   | ICT4, TFLD, HECM |

## 2014 Fires

During 2014 Alta responded to more fires in the Great basin than any other geographical area. There was one tour to the Northern Rockies in early August followed by a tour to the Pacific Northwest. All fire response occurred between June 7th and October 1st.



| Management Level | Date      | Incident Name      | Incident Number | Operational Periods |
|------------------|-----------|--------------------|-----------------|---------------------|
| Type 3           | 6/7/2014  | Rough Haul         | UT-TDAQ-000204  | 3                   |
| Type 3           | 6/11/2014 | Pony               | UT-SLD-000222   | 3                   |
| Type 3           | 6/14/2014 | Cow Hollow         | UT-ASF-000092   | 11                  |
| Type 3           | 6/28/2014 | Black Crook Creek  | UT-UWF-000299   | 3                   |
| Type 2           | 7/3/2014  | MGC Complex        | NV-ELD-040067   | 5                   |
| Type 4           | 7/10/2014 | Buckhorn           | UT-NES-200408   | 1                   |
| Type 1           | 7/15/2014 | Whiskey Complex    | ID-BOF-000424   | 7                   |
| Type 3           | 7/22/2014 | Sunnyside          | UT-MOD-004206   | 3                   |
| Type 2           | 7/24/2014 | Levan              | UT-SCS-040150   | 5                   |
| Type 4           | 8/4/2014  | Santa Y            | ID-SJS-000900   | 2                   |
| Type 5           | 8/5/2014  | Sunset             | ID-SJS-000900   | 1                   |
| Type 2           | 8/6/2014  | Upper Mica Complex | ID-SJS-032016   | 3                   |
| Type 2           | 8/9/2014  | Johnson Bar        | ID-NCF-000390   | 10                  |
| Type 2           | 8/29/2014 | 790                | OR-RSF-140790   | 14                  |
| Type 3           | 9/19/2014 | Bull               | ID-BOF-001030   | 8                   |

Crew Organization Chart

